## **Frampton Cotterell Parish Council**



Clerk/CEO & RFO to the Council
The Brockeridge Centre
Woodend Road
Frampton Cotterell
Bristol
BS36 2LQ

An ORDINARY meeting of the FINANCE & GOVERNANCE COMMITTEE was held at the Brockeridge Centre on Thursday 14<sup>th</sup> December 2023 at 7pm and was attended by the following:

Chairman: Cllr D. Williams

Parish Councillors: Cllr T Clark & L Williams

Clerk/CEO & RFO: Mrs L Squire (Minute Taker)

In Attendance: No public in attendance

| ITEM                   | MINUTE   | VOTE /<br>ACTION |
|------------------------|--|------------------|
| FG<br>14/12/2023-<br>1 | APOLOGIES FOR ABSENCE  |                  |
|                        | No apologies were received.  |                  |
| FG<br>14/12/2023-<br>2 | DECLARATIONS OF INTEREST and DISPENSATIONS   |                  |
|                        | None received.   |                  |
| FG<br>14/12/2023-<br>3 | APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING  |                  |
|                        | IT WAS RESOLVED that the minutes of the meeting of 9 <sup>th</sup> November 2023 be approved as a true and accurate record of the meeting and be signed accordingly. | All in<br>favour |
| FG<br>14/12/2023-<br>4 | OPEN MEETING   |                  |
|                        | No questions were received.  |                  |
| FG<br>14/12/2023-<br>5 | PAYMENTS FOR APPROVAL  |                  |
| i                      | Invoices listed on the agenda IT WAS RESOLVED that the payments listed below be approved.  | All in favour    |

| No.  | Invoice<br>Number        | Company                                    | Description   | NET<br>£ | VAT<br>£ | GROSS<br>£ |
|------|--------------------------|--|---|----------|----------|------------|
| 0112 | 22354                    | ALCA                                       | Recruiting and retaining councillors' Training Course | 30.00    | -        | 30.00      |
| 0212 | GB3DYIIABE<br>Y          | Amazon                                     | Paper towels and printer paper                        | 47.19    | 9.44     | 56.63      |
| 0312 | GB3FFMKAB<br>EY          | Amazon                                     | Door mats x 3   | 49.12    | 9.82     | 58.94      |
| 0412 | GB3F19KABE<br>Y          | Amazon                                     | Xmas event craft supplies                             | 41.35    | 8.27     | 49.62      |
| 0512 | GB3GJLQABE<br>Y          | Amazon                                     | Chrome book charger and glitter glue                  | 20.75    | 4.15     | 24.90      |
| 0612 | GB3H55NAB<br>EY          | Amazon                                     | 2 x Door mats   | 34.61    | 6.92     | 41.53      |
| 0912 | 0503                     | Gordon<br>Playground<br>Inspections<br>Ltd | Operational inspections of the play equipment         | 150.00   | 30.00    | 180.00     |
| 1012 | Onsite                   | Ongas                                      | Boiler and cooker top annual service                  | 240.00   | -        | 240.00     |
| 1112 | BROCKERIDG<br>ECR/011223 | Pegasus                                    | Clean Brockeridge windows                             | 31.50    | -        | 31.50      |
| 1212 | 1439117926               | Trade UK                                   | Paint for Brockeridge & tape measure                  | 34.99    | 6.99     | 41.98      |
| 1312 | 1440721939               | Trade UK                                   | Brush, cable ties & Marking tape.                     | 19.50    | 3.89     | 23.39      |
|      |                          | Carols around<br>the Tree<br>Collection    | Collection monies                                     | -264.56  | -        | 264.56     |
| 1412 |                          | Bristol<br>Children's<br>Hospital          | Donation  | 264.56   | -        | 264.56     |
| 1512 | 22359                    | ALCA                                       | Essential Councillor<br>Training                      | 40.00    | -        | 40.00      |

## Additional invoices since the agenda was issued

ii

| No   | Invoice<br>Number | Company                        | Description                         | NET<br>£ | VAT<br>£ | GROSS<br>£ |
|------|-------------------|--------------------------------|-------------------------------------|----------|----------|------------|
| 1612 | 652               | HGM Plumbing                   | TMV service & replacement all sites | 415.00   | 83.00    | 498.00     |
| 1712 | 000375            | Mrs B C Bowen                  | Internal Audit Report               | 375.00   | -        | 375.00     |
| 1812 | KPS328623         | KCS<br>Procurement<br>Services | Photocopier charges                 | 95.64    | 19.13    | 114.77     |
| 1912 | 4549              | CPS Grounds<br>Ltd             | Grass cutting all sites for August  | 2731.95  | 546.39   | 3278.34    |
| 2012 | 4969              | CPS Grounds<br>Ltd             | Grass cutting all sites for October | 2731.95  | 546.39   | 3278.34    |
| 2112 | 140156159<br>4    | Trade UK                       | Decorating supplies                 | 61.31    | 12.24    | 73.55      |
| 2212 | 140561463<br>3    | Trade UK                       | Credit                              | -17.37   | -3.47    | -20.84     |
| 2412 | TPC11079          | DCK<br>Accounting<br>Solutions | Accountancy Contract                | 287.10   | 57.42    | 344.52     |

|                        | Retrosp  | ective Invoice                   | for authorisation      |   |                 |               |                        |                           |
|------------------------|--|----------------------------------|------------------------|---|-----------------|---------------|------------------------|---------------------------|
|                        | No   | Invoice                          | Company                | Description                                       | NET             | VAT           | GROSS                  |                           |
|                        | 2312   | Number<br>180005067              | Church                 | Legal costs for                                   | <b>£</b> 500.00 | <b>£</b>      | <b>£</b> 500.00        |                           |
|                        |  | 5                                | Commissioner           | covenant  |                 |               |                        |                           |
|                        |  |                                  | s<br>(previously       |   |                 |               |                        |                           |
|                        |  |                                  | referred to in         |   |                 |               |                        |                           |
|                        |  |                                  | minutes as Stone King) |   |                 |               |                        |                           |
|                        |  |                                  | 0,                     |   |                 |               |                        |                           |
|                        | IT WAS F   | RESOLVED tha                     | t the payments         | listed above be appro                             | oved.           |               |                        | All in<br>favour          |
| iii                    | Nomina   | te two counci                    | llors to authoris      | se the payments thro                              | ugh the ban     | k             |                        |                           |
|                        | _  | RESOLVED:-                       |                        |   |                 |               |                        | All in                    |
|                        | That Cllr  | D Williams &                     | Cllr T Clark will      | authorise the payme                               | nts through     | the bank thi  | s month.               | favour                    |
| FG                     | CASH BO  | OOK FINANCIA                     | ALS & BANK REC         | CONCILATIONS                                      |                 |               |                        |                           |
| 14/12/2023-<br>6       |  |                                  |                        |   |                 |               |                        |                           |
| i                      |  | l Reports- No                    |                        | . 6 .   | 2022            |               |                        |                           |
|                        |  |                                  | •                      | ccounts for Novembens for all bank account        |                 | n included:-  |                        |                           |
|                        |  | direct debits,                   | id Neconciliation      | is for all ballk account                          | ιο,             |               |                        |                           |
|                        |  | petty cash,                      |                        |   |                 |               |                        |                           |
|                        |  | income,                          |                        |   |                 |               |                        |                           |
|                        |  | the council cr                   |                        |   |                 |               |                        |                           |
|                        |  |                                  | eserves report.        | a of difformaces to ind                           | ividual staff   | nav for the   | month                  |                           |
|                        |  |                                  | •                      | n of differences to ind<br>Reports received for N |                 |               |                        | All in<br>favour<br>Clerk |
| ii                     |  | tements- No                      |                        | November 2023                                     |                 |               |                        |                           |
|                        |  | Account- £42                     |                        | November 2023                                     |                 |               |                        |                           |
|                        |  | Account- £32                     |                        |   |                 |               |                        |                           |
|                        |  | posit Fund- £                    | •                      |   |                 |               |                        |                           |
|                        |  | ibridge BS- £1<br>vide BS- £102, |                        |   |                 |               |                        |                           |
|                        |  | •                                |                        | ccount balances and b                             | ank stateme     | ents as at 30 | <sup>th</sup> November | All in                    |
|                        | 2023   |                                  |                        |   |                 |               |                        | favour<br>Clerk           |
| FG<br>14/12/2023-<br>7 | INVEST   | <b>MENTS</b>                     |                        |   |                 |               |                        |                           |
| i                      | The Con  | nmittee noted                    | the CCLA Facts         | heet for October 2023                             | 3               |               |                        | All in favour             |
| ii                     | The Committee noted the correspondence received for the Public Sector Deposit Fund |                                  |                        |   |                 | All in favour |                        |                           |
| FG<br>14/12/2023-<br>8 | GRANT A  | APPLICATION                      | S                      |   |                 |               |                        | Tuvoui                    |
| i                      |  | or Playing Fie                   |                        |   |                 |               |                        | All in                    |
|                        |  |                                  |                        | a number of queries                               |                 | •             | ng Field               | favour                    |
| ii                     | FACE   | tee and the re                   | sponses will be        | considered at the Jan                             | uary meetin     | g.            |                        | Clerk                     |
| "                      |  | RESOLVED for                     | this grant to be       | approved subject to i                             | receiving nro   | of of the co  | st and seeing          | All in                    |
|                        | the desig  |                                  | and or arre to be      |   |                 | 2. 2          | 2. 2 3001118           | favour<br>Clerk           |
|                        |  |                                  |                        |   |                 |               |                        |                           |

| FG<br>14/12/2023-<br>9  | DIRECT DEBITS, REGULAR CREDIT CARD SUBSCRIPTIONS & PREFERRED SUPPLIER LIST   |                           |
|-------------------------|--|---------------------------|
| i                       | Direct Debits & Regular Credit card subscriptions IT WAS RESOLVED to approve the list of regular direct debits and credit card subscriptions.  | All in<br>favour          |
| ii                      | Preferred Supplier List IT WAS RESOLVED to approve the preferred supplier (contractor) list.   | All in<br>favour          |
| FG<br>14/12/2023-<br>10 | YEAR END ACCOUNTING SUPPORT  |                           |
|                         | The Committee considered the quotation received from the Council's accountants DCK accounting solutions.  IT WAS RESOLVED to approve the year end support cost of £475 plus VAT & mileage.   | All in<br>favour<br>Clerk |
| FG<br>14/12/2023-<br>11 | OTHER CHARGES  |                           |
|                         | Photocopying charges The Committee considered the costs incurred by the Council for both colour and black and white copies. IT WAS RESOLVED to continue with the charge of 10p per copy (for both colour or black and white) and this charge would be used on a per page basis for copies of the accounts.   | All in<br>favour          |
| FG<br>14/12/2023-<br>12 | SOUTH GLOUCESTERSHIRE COUNCIL LOCALISM CHARGES 2024/25   |                           |
|                         | The Committee considered the revised Localism charges received from SGC for 2024/5. IT WAS RESOLVED to RECOMMEND to Council that the Localism Charges of £11,755.75 for 2024/5 are approved.   | All in<br>favour          |
| FG<br>14/12/2023-<br>13 | INTERNAL AUDIT MID YEAR REPORT 2023/24   |                           |
|                         | The Committee considered the Internal Audit mid-year report.  IT WAS RESOLVED to approve the recommendations, namely:-  • For both the Chairman of the Finance & Governance Committee (the councillor who checks them) and the Clerk to sign the bank reconciliations  • That the Council should ensure it obtains regular bank statements for all accounts, including the Cambridge Building Society. | All in<br>favour<br>Clerk |
| FG<br>14/12/2023-<br>14 | 3 YEAR PLAN  |                           |
|                         | The revised draft 3 year plan was considered and some alterations were made on descriptions, figures and an additional item relating to acquisition of further land assets.  IT WAS RESOLVED to RECOMMEND to Council that this will be a working document for the Council and will be updated once the action plan for the Climate & Nature Emergency declaration has been finalised.                  | All in<br>favour<br>Clerk |
| FG<br>14/12/2023-<br>15 | BUDGET 2024/25   |                           |
| i                       | Budget working group The Committee noted the minutes of the Budget Working group held on the 23.11.2023.   | All in<br>favour          |
| ii                      | General reserves & Investment Policy  The Committee considered whether any changes were required to the general reserve level and the Investment Policy.   |                           |
| _                       |  |                           |

| The meeting             | l<br>g closed at 8.41pm.   | I                                    |
|-------------------------|--|--------------------------------------|
|                         | Finance & Governance Committee meeting Thursday 11 <sup>th</sup> January 2024 at 7.30pm, after the Extraordinary Council meeting at 7pm to approve the budget and precept.   | All in<br>favour                     |
| FG<br>14/12/2023-<br>17 | DATE OF NEXT MEETING   |                                      |
| 16                      | <ul> <li>The Committee considered reducing the frequency of the Finance &amp; Governance Committees.</li> <li>IT WAS RESOLVED:-         <ul> <li>That the Finance &amp; Governance Committee will meet on the 2<sup>nd</sup> Thursday of the month in 2024 in January, March, May, July, November &amp; December.</li> <li>That the Budget working group, which will include all Chairman of Committees will meet in October 2024</li> <li>That additional meetings will be arranged if any urgent matters arise.</li> <li>That the new arrangements will be monitored and altered if it is felt the new frequency is not operating as anticipated.</li> </ul> </li> </ul> | All in<br>favour<br>Clerk            |
| FG<br>14/12/2023-       | FREQUENCY OF FINANCE & GOVERNANCE COMMITTEE MEETINGS   |                                      |
|                         | The current proposed budget for 2024/25 has income of £53,234 (excluding the precept) and £468,035 expenditure, which is a net expenditure of £414,801.  SGC have provided the council tax base figures and there is a decrease of 1 property in Frampton Cotterell.  IT WAS RESOLVED to RECOMMEND to Council to increase the precept by 6.79%, an increase to the parishioners in a Band D property of £9.90 for the year (equivalent to 82pence per month or 19pence per week). This will still leave a deficit in the budget of £7,760 which will need to be funded from reserves.  | All in<br>favour<br>Clerk            |
| iii                     | Budget 2024/25 The Committee considered the proposed budget for 2024/25 and the precept increase options. It was acknowledged that the Council's costs have increased, there are a lot of projects being carried out and SGC are removing the Member award funding and area wide grants.  SGC had been contacted about the anticipated Community Infrastructure Levy (CIL) that should be received for this year and it is very low, approximately £840 at the moment.   |                                      |
|                         | <ul> <li>IT WAS RESOLVED:-         <ul> <li>for the general reserve level to remain at between 3 and 9months running costs, but it will be at the lower end of the scale and that it will be reviewed on a quarterly basis.</li> <li>That the investment Policy will remain the same, with the Council investments being held in :-</li></ul></li></ul>  | All in<br>favour<br>All in<br>favour |

Chairman ...... Date: .....

## <u>Abbreviations</u>

SGC – South Gloucestershire Council Aos- Administration Officers

Page 6 Initials.....